



DOCKET NO. L0461.70121US00

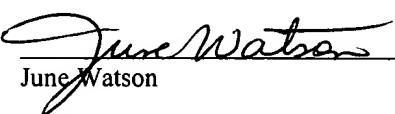
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Chiari et al.  
Serial No.: 09/913,756  
Confirmation No.: 5298  
Int'l. Filing Date: 18 February 2000 (18.02.00)  
For: TYROSINE KINASE RECEPTOR EPHA3 ANTIGENIC PEPTIDES

Examiner: Vandervegt, Francois P.  
Art Unit: 1644

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with firstclass postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 24th day of May, 2005.

  
June Watson

**Mail Stop AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

Amendment  
 Return Receipt Postcard

**A one month extension of time is hereby requested.**

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617)686-8000, Boston, Massachusetts.

A check in the amount of **\$120.00** is enclosed to cover the one month extension fee. Please charge any underpayment or credit any overpayment to Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

  
John R. Van Amsterdam, Reg. No. 40,212  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210  
Telephone: (617) 646-8000

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Docket No. L0461.70121US00

Date: May 24, 2005

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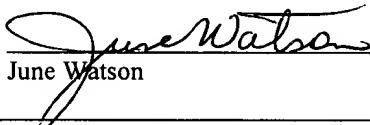
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The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 27th day of May, 2005.

  
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June Watson

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**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

In response to the Final Office Action mailed February 9, 2005, please amend the above-identified application as follows.

**Amendments to the claims** are reflected in the listing of claims that begins on page 2 of this amendment.

**Remarks** begin on page 7.